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STATE OF SOUTH CAROLINA. COUNTY OF GREENVILLE TO ALL WHOM THESE PRESENTS SHALL COME: I		American Building and Loan Association, a corporation, the following described real estate: "All that certain piece, parcel, or lot of land situate, lying and being in the County and State aforesaid, just outside the City limits of Greenville, on the Laurens Road, in what is known as Hampton Annex, and known and designated as Lot No. 18, on plat made by C. M. Furman, Surveyor, said plat being recorded in R.W.C. office for said County, said lot having a width of fifty feet, more or less, on Darwin Avenue, and a depth of one hundred and fifty feet, more or less."
our Lord mineteen hundred and thirty exhibited its complaint in the Year of XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX		
demanding judgment in relation to the real estate hereinafter mentioned and described; and the cause being at issue, came on to be heard on the 17th		
of the said Court, whereby it was adjudged and decreed that the said real estate hereinafter mentioned and described be sold by	and a fully	TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining; all the estate, right, title, claim and interest whatsoever, of the parties to the cause aforesaid, and of each of them in and to the same; and of all other persons right-claiming from, under, or by these or any of them. TO HAVE AND TO HOLD, all and singular, the premises before mentioned, unto the said. American Eucliding and Loan Association, a corporation, its successors,
for sale by public centery on the 3rd day of November in the year of our Lord mineteen hundred and thirty did then openly and publicly, according to the custom of auctions, sell and dispose of the same unto American Puilding and Loan Association, a corporation,	scal, ti hundre year o	IN WITNESS WHEREOF, I, the said Master in and for the County aforesaid, under and by virtue of the aforesaid decree, have hereunto set my hand and this loth day of March in the year of our Lord one thousand, nine and thirty one and in the one hundred and 55th of the Independence of the United States of America. Signed, Scaled and Delivered in the Presence of Julia D. Charles. Lora Campbell March E. Inman March March And In the one hundred and States of America.
for the sum of (\$100.00)		S. C. Stamps Cancelled, \$andCents. No Stamps only (\$100.DD) STATE OF SOUTH CAROLINA, Greenvilla County.
being at that price the highest bidder therefor. NOW, therefore, Know all Men by these Presents, That I,E. Imman Master in and for the County of Greenville, aforesaid, in consideration of the sum of	and man	Personally appeared before me. Lora Campbell. Ade oath that S. he saw the within named E. Inman, Master in and for Greenville County, Iforesaid, sign, seal, and as his act and deed, deliver the within written deed; and that he, with Julia D. Charles, with
to me paid by the said. American Building and Loan Association, a corporation; the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold and released, and by these Presents DO GRANT, bargain, sell and release unto the said	day of	Sworn to before me, this 10th

